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IN THE UNITED STATES PATENT & TRADEMARK OFFICE

VIA EXPRESS MAIL

New York, New York

December 15, 1992

The Commissioner of Patents & Trademarks
Washington, D. C. 20231

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): MARK TIMOTHY JEFFREY, THOMAS SLADE MADDERN,
and RICHARD JOHN PROCTOR

For: STM SWITCHING ARRANGEMENT

Enclosed are also:

- ☒ Specification, claims, declaration, power of attorney and petition
- ☒ 1 sheet~~s~~ of drawings (print)
- ☐ Disclosure Statement
- ☐ An assignment of the invention to _____
- ☒ A certified copy of the British No. 9200267.4 application
- ☒ Preliminary amendment
- ☐

CLAIMS AS FILED

For	Number Filed	Number Extra	Rate	Basic Fee \$710 - \$355
Total Claims	7 - 20 =	0 X	\$22 \$21	= --
Independent Claims	1 - 3 =	0 X	\$74 \$37	= --
Multiple Dependent Claim(s)			\$230 \$115	= --
TOTAL FILING FEE				= \$710.00

☐ Please charge my Deposit Account No. 11-1145 in the amount of \$_____. A duplicate copy of this sheet is enclosed.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 11-1145. A duplicate copy of this sheet is enclosed.

☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.

☒ A check in the amount of \$ 710.00 to cover the filing fee is enclosed.

☒ Applicant(s) through ~~xxx~~(their) attorney(s) hereby claim(s) the benefit of the filing of ~~xxx~~(their) British application No. 9200267.4 dated January 8, 1992.

This priority claim is made under Rule 55 of the Rules of Practice and Section 119 of the Patent Act of 1952.

Respectfully submitted,

KIRSCHSTEIN, OTTINGER,
ISRAEL & SCHIFFMILLER, P.C.

AI/rak

BY 

Alan Israel, Reg. #27564

Encls.

Specification, claims, declaration, power
of attorney and petition.

One (1) sheet of drawings (print).

Priority document.

Preliminary amendment.

Check for \$710.00.

I hereby certify that this correspondence is being deposited with the United States Postal Service as ~~first class~~ **EXPRESS*** mail in an envelope addressed to: Commissioner of Patents & Trademarks, Washington, D.C. 20231, on

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